



**AUSTRALIAN TAMIL
MANAGEMENT SERVICE**

Asian Human Rights Commission is NOT HINDU!

I write in response to the statement by Asian Human Rights Commission under the heading '**India: Law Is No Exception To God-Men Or God-Women**', published in Sri Lanka Guardian on 26 February 2014.

The statement is in relation to the book authored by Ms Gail Tredwell – the subject matter being described as follows:

'The book authored by Ms. Gail Tredwell, alleges that she was raped repeatedly by one of the leading personalities in the cult led by a god woman from Kerala that she once followed, and further that the woman she believed to be her spiritual guru was in fact also engaged in criminal activities. Once the book hit the stands, public opinions, for and against the book and the cult movement followed, just as it is expected in any healthy democracy.'

India Today reported on 23 February in relation to the Kerala lady as follows:

"On Saturday at a function in Palakkad in Kerala, Mata Amrithanandamayi said that the functioning of the ashramam is an open book and refuted all the allegations levelled in the book. "I am trying to forgive and forget such incidents. While forgiving, we have to experience many unpleasant situations," she said without telling the context. "Nothing wrong has occurred in the ashramam as alleged by some people," Amrithanandamayi said during her devotional discourse in connection with the anniversary celebrations of the Brahmasthanam temple in Puthur in Palakkad."

Of special interest to me is the knowledge that Ms Gail Tredwell is from Australia which is 'home' to me and a large part of my family and Community. I believe that Australia became more my home after I completed my official journey by submitting benefits and opportunities that I believed were owed me, to learn the Truth about my environment. Towards this I had to observe the outcome of the natural energies without active participation from me. I do this now. Every 'Service' would carry this independent observation value. I now believe that we Australians need to strengthen our spiritual values as a Nation to be able to prevent attacks by those who are not naturally bound to us by common faith. Some, like Ms Tredwell are attackers from inside. Others such as the Bali bombers are from outside.

I believe that untrue allegations of those with True Universal Energies would affect not only the person/s making those allegations – but also those of their culture and the structures they rely on – including the legal structure that Ms Tredwell needed to exhaust before going public. To my mind, the core purpose of law is to regulate our thoughts along the common path – so that our minds would merge along the way. It's like mentally living in one area.

Those who regulate their minds through their Truth use the Global Highway. If fellow Australian Ms Tredwell had used that Global Highway – then I would identify with her naturally. I do not. One of us is not real Australian.

Given that the Natural laws that Ms Tredwell followed during the time of alleged attacks were of Hindu culture – I reject Ms Tredwell’s claim and find her guilty of abuse of her status as a Westerner. I believe that between the two of us, I have the higher authority as a practicing Hindu – and owner of a Hindu temple in Northern Sri Lanka facilitating the practice of Hindu culture to a disenfranchised group of Hindus. Today many of them would observe Sivaraathri (Shiva’s Night) by keeping vigil all night. This morning during our prayers here in Coogee, Australia, my husband and I prayed with the picture of Swami Sathya Sai Baba taking out Shiva Lingam from within Himself on Sivaraathri. Given that the matter of the Lingam is stone I thought yet again as to how painful that would have been for Swami and yet to me He did that to confirm our Spiritual powers and as a Hindu Swami did it on the most auspicious day dedicated by Hindus to Lord Shiva – the Lord of the Mind. The place where such Spiritual happenings take place is sacred, as is the anniversary. To those without faith – that would be just magic – as would have been the Resurrection of Jesus Christ. One who believes in Christ would have little difficulty identifying with parallels in other religions. One who does not believe needs proof.

Of greater concern to me are the statements by Asian Human Rights Commission including the following about Swami:

‘Many countries in the world have had their share of gurus and spirituality driven movements, most of them later exposed as mere spinoffs, led by fraudsters. Perhaps in this list, India stands remarkably high up.

India is home to controversial persons like, Mr. Sathyanarayana Raju, who was alleged of crimes including being a pedophile’

To the Asian Human Rights Commission worship of the Lord through Shiva Lingam – the phallic symbol of Love and Creativity – is also likely to be cult worship. There is no human law through which this connection has been established. It is therefore understandable that they would accept through hearsay that Mr. Sathyanarayana Raju is a pedophile especially when they desire sensational material.

Rights and wrongs need to be allocated through common measures and path. Given that Asian Human Rights Commission is NOT HINDU it does not have the subjective cultural authority to judge through the Hindu path. That authority rests with the Hindu Community.

It is indeed abuse of its official portfolio and status as Human Rights Commission – to judge and publish as an individual. The Commission could have faith only through its core purpose. An individual has the universal authority of faith to express directly through the Public path available to her/him and so long as it is limited to that individual’s faith – it is positive sharing. It must however be done by the individual – a reason why I represented myself in Australian Courts - instead of expressing through a lawyer. I believe I always had the support and guidance of that Universal faith. The spiritual leader who led me when I came out of the official Australian system is Swami Sai Baba – referred to as Mr. Sathyanarayana

Raju by Asian Human Rights Commission. Indeed to many Sri Lankan leaders of both Tamil and Sinhalese ethnicities - Mr. Sathyanarayana Raju is Swami Sathya Sai Baba – the Spiritual leader of our times. I was not a devotee of Swami at that time. Yet He came to me during the darkest moments and I was able to identify with that support only because of my faith in God maintained and developed largely through the Hindu form of Lord Muruga. The Australian legal system and its official system let me down and labeled me as criminal – largely due to this lack of common faith at the lower levels. They acted as Ms Tredwell is doing now. That was the limit of that human system – and it was due to my Spirituality that I was able to accept that reality. Everyday now, I thank Swami – for supporting me in my spiritual path – which is beyond the human path. The true believer would know the connection between cause and effect – for her/his purposes.

In this instance the Asian Human Rights Commission is an outsider to the Indian religious system. Hence it has the moral duty to be driven by objectively measurable evidence publicly available to refer to Mr. Sathyanarayana Raju as a person accused of pedophilia – as if they judge him to be so. Using it in relation to Ms Gail Tredwell confirms their vote in favor of Ms Tredwell and against the religious leader against whom Ms Tredwell has written. Wrongful allegiance would naturally dilute the true powers of Asian Human Rights Commission and the person/s through whom such charges are being published. Given that the Asian Human Rights Commission often discusses Sri Lankan issues – its subjective verdicts would be diluted to that extent by true Sri Lankans. It amounts to interference in the affairs of a sovereign group – an accusation that the current Sri Lankan government often makes of Western governments.

This kind of loss often happens when an Easterner gets carried away by Western status and their subjective powers. The simple rule is to use faith when we are insiders and observe and use objective evidence when we are outsiders. If we are sovereign as a group – that faith would resolve and keep the internal balance.

The 2009 encampment of Northern Tamils ‘happened’ as evidence due to lack of faith in Sri Lankan Tamils who believed they were/are Sri Lankans. This empowered ‘outsiders’ to judge Sri Lankan official system. To that extent those who are bound by common faith to those who suffered pain and loss beyond their earnings – are also outsiders to the Sri Lankan official system. The real powers now rest with those feelers and not the voters who have majority power. Voters without faith in the whole – are the parallel of hearsay. In a sovereign nation – at least one voter who has physically elected the government – would also be a feeler. That’s when the circle of sovereignty is completed to empower its people universally. Despite trying my best to vote in the last Australian elections, I did not get the papers and I concluded that it was due to Mr. Abbott’s allegiance to Mr. Howard who was the Prime Minister when I was sent to prison. Each leader carries her/his share of the sin when innocent are unjustly punished. We need to carry more positive Energies to balance their negative Energies – the reason why I am writing this response to protect Sri Lanka Guardian.

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